## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

## PERMIT

1 1 1		S OF THE STATE OF V			and
Surface Water (Issued amenda	nents thereto, and the rule	ovisions of Chapter 117, L s and regulations of the D	epartment of Ec	ology.)	illo
X Ground Water (Issued amende	in accordance with the pronents thereto, and the rule	ovisions of Chapter 263, L s and regulations of the De	aws of Washingto epartment of Ec	on for 1945, a ology.)	ind
	ON NUMBER	PERMIT NUMBER		ERTIFICATE	ENUMBER
June 3, 1980	25610	G 2-25610 F	<u>'1</u>		
NAME (/: )					,
SUNWOOD LAKES HOMEOWNERS ASSO	CIATION			•	
ADDRESS (STREET) 8005 - 1 Thrulake Drive SE 0	(CITY) lympia	Washingto	(STATE)		(ZIP CODE) 98503
The applicant is, pursuant to the Rep a permit to appropriate the following and to the limitations and provisions s	g described public w	which has been accorders of the State o	epted by the f Washington	e applicant, n, subject t	, hereby granted o existing rights
	PUBLIC WATER	O BE APPROPRIATED	3		
2 wells - #3 and #4					
TRIBUTARY OF (IF SURFACE WATERS)	4				*
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER	MINUTE	MAXIMUM ACR	E-FEET PER YE	AR
	400			109	
109 acre-feet per year	community	domestic supply		. cont:	inuously
	(420 homes	3)			
THE CONTRACT STREET STR	LOCATION OF DIVID	CIONI/WITHDRAWAL		Martin Personal American Personal American Property of States	
APPROXIMATE LOCATION OF DIVERSION-W	LOCATION OF DIVER	SION/ WITHDRAWAL			
#3 - 1500 feet west and 100 f	eet south; #4 -	2500 feet west	and 1200	feet sou	th, both
from center of Section 11.				.,	No. A. C.
LOCATED WITHIN ISMALLEST LEGAL SUBDIVISION		TOWNSHIP N. RANGE,	E. OR W.) W.M.	W.R.I.A. CO	UNTY
SWIZ	11	17	1. W	13	Thurston
	RECORDED PL	ATTED PROPERTY		35 (6) 37	
В		OF (GIVE NAME OF PL	Sunwood L		. 4
LEGAL DESCR	IPTION OF PROPERT	Y ON WHICH WATER	R IS TO BE U	SED	10 mm
					The second secon

Sunwood Lakes development within Section 11, and 14, T. 17 N., R. 1 W.W.M., Thurston County.



DESC	RIPTIO	I OF	PROPOSED	WORKS

2 wells - 6" x 300'

To be intertied with existing distribution system.

BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:	
Started	June 1, 1984	June 1, 1985 2005	

## **PROVISIONS**

"Total annual withdrawal under all rights shall not exceed 210 acre-feet per year for community domestic supply,"

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Permittee is advised that notice of proof of appropriation of water (under which final certificates of water right issues) should not be filed until the permanent diversion facilities have been installed together with a mainline system capable of delivering the recommended quantity of water to an existing or proposed distribution system within the area to be served

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well, in addition to any pump test data, shall be submitted as it is obtained.

This permit shall be subject to cancellat on should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at

01ympia

Washington, this 10 th day

October

4 10-6-80

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JOHN F. SPENCER, Acting Director Department of Ecology

by EW Cassilling

E.W. Asselstine,

gional Manager